



APPLICATION FOR DOCK/SLIP/RIGHT HOLDING TRANSFER

*Please print the whole application and send to Tami Waller at the ALA office.*

*Phone: (909) 337-2595, ext. 104; Email: [twaller@ala-ca.org](mailto:twaller@ala-ca.org); Fax: (909) 337-6371*

DATE: \_\_\_\_\_

DOCK/SLIP/RIGHT INFORMATION:

Dock/Slip/Right #: \_\_\_\_\_

Name(s): \_\_\_\_\_

Current Lot# \_\_\_\_\_

Current Tract# \_\_\_\_\_

Mailing Address: \_\_\_\_\_

House APN# \_\_\_\_\_-0000

Email: \_\_\_\_\_

Contact Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

The Transferor agrees that the above Dock/Slip/Right and property information is correct. It is understood that at the time of transfer all fees due must be paid (transfer fees, recording fees and any applicable ALA membership fees including all past due fees and assessments.)

Fee Schedule:

- 2024-2025 Slip Membership: \$1,110 /slip right, paid via cash, check or ACH
- Holding Transfer Fee: \$5,700 - Inclusive of the holding fee (\$2,220) and prepayment of the Transfer fee (\$3,500) for transferring this Slip Right, dock, and appurtenant improvements to a qualified real property in Arrowhead Woods.
- Recording Fee: varies according to the number of pages per document, normally \$47 + 3.00 each additional page (Payable to SB COUNTY RECORDER).

*A total itemized listing of fees will be included with the transfer documents*

\_\_\_\_\_  
Transferor's Signature

\_\_\_\_\_  
Transferor's Signature

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Transferor's Signature

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Transferor's Signature