



SHORT TERM RENTAL AD HOC COMMITTEE OPEN MEETING

Saturday, November 13th, 2021 1:00 p.m.

To attend the in-person meeting you will need to RSVP to dmerola@ala-ca.org no later than 5:00 PM on Thursday November 11th, 2021. The ALA will broadcast a live stream of the meeting through the ALA website to allow ALA members an opportunity to view and listen in.

Committee Members: Chair, Chris Wilson, Michelle DiSimone, Jim Hannon, Jack Tingley

Resource Persons: Bob Mattison, Dana Merola

Agenda

Call to Order

1. **Approval of Minutes:**

a. **July 16th, 2021 Open Minutes and August 21st, 2021 Open Minutes**

2. **MEMBER COMMENTS**

This portion of the agenda is reserved for Members to provide comments related ONLY to items on the current agenda. **A time limit of three (3) minutes per Member will be allowed. Members may only comment ONCE.**

3. **Staff Report**

Dana Merola

4. **QUESTIONS AND ANSWERS**

This portion of the agenda is reserved for Members to ask questions related ONLY to items relevant to this Committee. The question will be answered by the Committee if possible, or a follow-up email response will be provided. **Members will only be recognized ONCE during the Q & A part of the Agenda.**

Next Meeting: TBD

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