

DOCK NUMBER(S)	LOCAL ADDRESS

Due to the variety of membership categories within the Association, please read the following carefully and completely before attempting to determine what fees are due. ALSO, it is essential that the Arrowhead Lake Association have current contact information on all members in order to allow us to provide the best possible member services. Please fill out the "MEMBER INFORMATION" section first and completely. Invoices cannot be processed without complete and accurate information. **Your mailing address of record appears below. If it has changed, please advise the ALA office.**

Arrowhead Lake Association  
P. O. Box 1119  
Lake Arrowhead, CA 92352  
Phone (909) 337-2595  
Fax (909) 337-6371

**"MEMBER INFORMATION"**

(required for processing)

**CONTACT INFORMATION:**

NAME: \_\_\_\_\_ ALTERNATE PERSON: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

**(This information is mandatory for Dock and Boat Owners)**

HOME ( ) \_\_\_\_\_ - \_\_\_\_\_ OFFICE ( ) \_\_\_\_\_ - \_\_\_\_\_ MOBILE 1 ( ) \_\_\_\_\_ - \_\_\_\_\_

MOBILE 2 ( ) \_\_\_\_\_ - \_\_\_\_\_ BEST CONTACT NUMBER ( ) \_\_\_\_\_ - \_\_\_\_\_

Preferred e-mail address \_\_\_\_\_ @ \_\_\_\_\_

Alternate e-mail address \_\_\_\_\_ @ \_\_\_\_\_

Dock Contractor (?) \_\_\_\_\_ Boat Contractor (?) \_\_\_\_\_

**2008 Membership Fees**

**DOCK MEMBERSHIP**

**SLIP, RIGHT/SITE DUE APRIL 2, 2008 - \$500 per slip or slip right (Enter total amount on line 1 on back) \$ \_\_\_\_\_**

A \$50.00 late fee PER MONTH or any portion of a month will be due after June 1, 2008. Maximum Late Fees are \$200 per dock or right and unpaid accounts will be presented to the Board of Directors.

**BEACH CLUB MEMBERSHIP** – This membership entitles you to all the amenities of a General Member plus access to the Burnt Mill and Tavern Bay Private Beach Clubs.

**Beach Club Membership (Single Family) \$200 (Enter amount on line 2 on back) \$ \_\_\_\_\_**

List all names including children over 12 years old below:


**NOTICE: DO NOT ENTER A FEE FOR A BEACH CLUB MEMBERSHIP IF YOU HAVE PAID A FEE FOR A DOCK OR SLIP RIGHT!**

**GENERAL MEMBERSHIP \$60** – This membership entitles you to the following amenities: Access to over 60 lake trails, the use of Grass Valley and Marina Peninsula Parks, the ability to rent Burnt Mill Beach Club, fishing and voting privileges and admission to special events

**(Enter amount on line 3 on back) \$ \_\_\_\_\_**

**NOTICE: DO NOT ENTER A FEE FOR A GENERAL MEMBERSHIP IF YOU HAVE PAID A FEE FOR A DOCK OR SLIP RIGHT OR IF YOU HAVE PAID A FEE FOR A BEACH CLUB MEMBERSHIP!**

Please complete and sign back

**BOAT REGISTRATION FEE SCHEDULE** – (A Dock, Beach Club, or General Membership is required to register a boat/s)  
 Powerboat or Sailboat **WITH** slip ownership or slip rental agreement **\$200 each**  
 Powerboat or Sailboat **WITHOUT** slip ownership or slip rental agreement **\$300 each**  
 Kayak, Canoe or Paddle boat **\$ 25 each**

**NOTICE: A FINE IN THE AMOUNT OF 50% OF THE REGISTRATION FEE WILL BE ASSESSED AGAINST ANY UNREGISTERED BOAT WHICH IS OPERATED ON THE LAKE.**

<b>FOR OFFICE USE: DECAL #</b>	<b>CF #</b>	<b>MAKE</b>	<b>INSURANCE EXPIRATION</b>	<b>VALID BOAT DMV REG.</b>	<b>ALA Boat Operator License(s)</b>	<b>AMOUNT</b>

**TOTAL BOAT REGISTRATION FEE (Enter amount on line 4 below) Total Boat Registration Amount \$** \_\_\_\_\_

**NOTICE: IF "EXPIRED" APPEARS IN ANY COLUMN, YOUR DECAL CANNOT BE ISSUED. PLEASE CONTACT THE ASSOCIATION. NOTICE: THE REGISTERED OWNER OF THE BOATS BEING REGISTERED MUST BE THE SAME AS THE OWNER OF THE PROPERTY IN ARROWHEAD WOODS LISTED ABOVE.**

**PAYMENT SUMMARY:**

**DOCK SLIP, RIGHT/SITE DUE APRIL 1, 2008 - \$500 per slip or slip right (1)** \$ \_\_\_\_\_

**BEACH CLUB MEMBERSHIP (2)** \$ \_\_\_\_\_

**GENERAL MEMBERSHIP (3)** \$ \_\_\_\_\_

**BOAT REGISTRATION (include all boats) (4)** \$ \_\_\_\_\_

**TOTAL OF LINE 1 THRU 4 = MEMBERSHIP/REGISTRATION AMOUNT DUE (5)** \$ \_\_\_\_\_

**DONATIONS (Voluntary and Greatly Appreciated)**

4<sup>TH</sup> of July Celebration (6) \$ \_\_\_\_\_

Fish Stocking Donation (7) \$ \_\_\_\_\_

Donation to Arrowhead Lake Association (8) \$ \_\_\_\_\_

**GRAND TOTAL (9)** \$ \_\_\_\_\_

Method of Payment (Please check one)  Visa  MasterCard  Personal Check  Other \_\_\_\_\_

Visa or Master Card # \_\_\_\_\_ Expires (MM/YY) \_\_\_\_\_

Please Print Name as it appears on card \_\_\_\_\_

SIGNATURE AUTHORIZING CHARGE \_\_\_\_\_

**Acknowledgement of Membership Obligations**

I UNDERSTAND THAT I AM RESPONSIBLE FOR ABIDING BY SUCH RULES AND REGULATIONS THAT MAY BE ENACTED BY THE ASSOCIATION FROM TIME TO TIME AND THAT I AM RESPONSIBLE FOR THE BEHAVIOR OF ALL FAMILY MEMBERS AND GUESTS WHILE THEY ARE PRESENT ON THE LAND OR WATERS OWNED BY THE Arrowhead Lake Association.

I UNDERSTAND THAT ANY AND ALL BOATS REGISTERED ON Lake Arrowhead must comply with all the ALA Lake Rules and Regulations, Boat Membership Rules, ALA equipment and insurance requirements, and must meet the equipment and registration requirements, ordinances and regulations of the State of California and the County of San Bernardino.

**BOATING SPEED LAWS - 35 MPH MAXIMUM/10 MPH MAXIMUM FROM SUNSET TO 7 A.M.**

**NO WAKE BEHIND BUOY LINE AT ALL TIMES**

Further, I understand that all members are required to abide by all Arrowhead Lake Association Rules and Regulations and may be subject to fines and/or loss of all membership rights for non-compliance, at the discretion of the Board of Directors of the Association.

**X** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Signature of Member (required)

**NOTICE: MEMBERSHIPS WILL NOT BE PROCESSED WITHOUT THE SIGNATURE OF THE PRIMARY MEMBER OR AN AUTHROIZED AGENT. INVOICE WILL BE RETURNED.**

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