

ARROWHEAD LAKE ASSOCIATION

ANNUAL MEMBERS MEETING

July 27, 2019 The Clubhouse at Burnt Mill Beach Club 9:00 AM

AGENDA

CALL TO ORDER

1.	FLAG SA	<u>LUTE</u>	
2.	WELCON	IE AND INTRODUCTIONS	Gary Clifford
3.	. <u>PRESIDENT'S REPORT</u>		Gary Clifford
4.	VICE PRESIDENT'S REPORT		Eran Heissler
5.	FINANCIAL REPORT		Alan Kaitz
6.	AUDITO	<u>R'S REPORT</u>	Nigro & Nigro, PC
7.	COMMITTEE REPORTS		
	a.	Finance Committee	Alan Kaitz
	b.	Lake Operations and Maintenance Committee	Ralph Wagner
	с.	Shoreline Improvements Committee	Eran Heissler
	d.	Lake Safety Committee	Eran Heissler
	e.	Fish Committee	Brian Hall
	f.	Forest and Vegetation Committee	Brian Hall

8. <u>GENERAL MANAGER'S REPORT</u>

Wayne Austin

9. OPEN FORUM – RESIDENTIAL MEMBER QUESTIONS AND COMMENTS

Regarding matters of common interest or concern to the Association, it's Members and the ALA Community in general. To ensure that every ALA residential Member who wishes to speak has an opportunity to do so, *comments are limited to three (3) minutes*.

ADJOURN