



APPLICATION FOR INTERFAMILY DOCK/SLIP/RIGHT TRANSFER

Please legibly complete the whole application and send to Tami Waller at the ALA Office.

Phone: (909) 337-2595, ext. 104; Email: [twaller@ala-ca.org](mailto:twaller@ala-ca.org); Fax: (909) 337-6371

(Interfamily is defined as Inheritance between Grandparent/Parent/Child or Family transfer due to Trust, Death, or Divorce)

DATE \_\_\_\_\_

Dock/Slip/Right # \_\_\_\_\_ Dock Slip/Right APN# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

TRANSFEROR(S) INFORMATION:

Name: \_\_\_\_\_ Lot# \_\_\_\_\_ Tract# \_\_\_\_\_

Mailing Address: \_\_\_\_\_ House APN# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

Contact Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**TRANSFEREE(S) INFORMATION:**

Name: \_\_\_\_\_ Lot# \_\_\_\_\_ Tract# \_\_\_\_\_

Mailing Address: \_\_\_\_\_ House APN# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

Contact Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**\*\*NOTE: If this transfer is into the name of a trust and there is a boat involved, the boat ownership must also be transferred into the name of the trust\*\***

The Transferor agrees that the above Dock/Slip/Right and property information is correct. It is understood that while the Transferor is obligated to inform the Transferee of the status of said Dock/Slip/Right (physical conditions, applicable fees, property taxes, etc.) the Transferee will be held responsible for all fees due (transfer fees, recording fees and any applicable ALA membership fees including all past due fees and assessments) once the transfer process has begun, unless other arrangements are made.

Also, per ALA Bylaws the vesting of the Dock must be identical to vesting of the residential property to which it is attached. As such, a copy of the current, or draft, Grant Deed of the property the Dock/Slip/Right is going to be attached to must be submitted before the dock transfer process can begin. If the residential property is held in a Trust, LLC, or LP, please supply the documentation establishing who the Trustee(s), or Authorized Signer(s), is.

Fee Schedule:

- 2022-2023 Slip Membership: \$840 slip right, paid by cash, check or ACH(Payable to ALA)
- Interfamily Transfer Fee: \$300 (Payable to ALA).
- Recording Fee: varies according to number of document pages, normally \$47 + 3.00 each additional page (Payable to SB COUNTY RECORDER).

*A total itemized listing of fees will be sent to the Transferee along with transfer documents*

\_\_\_\_\_  
Transferor's Signature

\_\_\_\_\_  
Transferee's Signature

\_\_\_\_\_  
Transferor's Signature

\_\_\_\_\_  
Transferee's Signature